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7Jens Zimmermann, "Hermeneutics of Unbelief: Philosophical Readings of Paul," in Harink, ed, Paul, Philosophy, and the Theopolitical Vision, 227-53 (here 235-36) 220 ...

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LIST OF PUBLICATIONS (PUBLIKATIONSLISTE)

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Paul in the Grip of the Philosophers: The Apostle and Contemporary Continental Philosophy Augsburg Fortress Publishers, 2013 ed,Paul, Philosophy, and the Theopolitical Vision, 198-223 However, there is a possible misunderstanding here since for Agamben, apocalyptic is synonymous with eschatological (a conception of messianic time

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(i) Paul's use of scripture a possible reasons why Paul chooses to use the scripture he does in the way he does b discuss some of the ways Paul changes scripture and suggest reasons why (ii) The Law and the Mediator (3:19b-20) 4:1-5:1 (iii)Elemental Spirits (iv)The Galatians and Jewish Practice (v) the meaning of the present tense in 4:10

reviews oct 2010

Douglas Harink (ed), Paul, Philosophy and the Theopolitical Vision p24 Joseph L Mangina, Revelation p25 Ernst Käsemann, On Being a Disciple of the Crucified Nazarene p25 Maggi Dawn, The Writings on the Wall p27 3 Stanley Hauerwas, Hannah's Child: A

Neil Elliott - United Theological Seminary

"Ideological Constraint and the Christ-Event: A Marxist Response to the Philosophers' Paul" In Paul, Philosophy, and the Theopolitical Ed Douglas Harink Theopolitical Visions Portland: Wipf & Stock Notes and Introduction to Romans, revised and expanded The New Oxford Annotated Bible, 4th ed Ed Michael D Coogan

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Religious Philosophy and Post-Secularism, with Teresa Obolevitch, Pawel Rojek (eds), Pickwick Publications / Wipf and Stock Publishers, Eugene, OR, (forthcoming); and author of the book Between the Icon and the idol Man and state in Russian thought and literature, Cascade Books, (Theopolitical Visions), Eugene, 2013

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